



Aerials and Axe Gymnastics would like to congratulate you on qualifying to the 2025 Pennsylvania USAG Level 6 / 7 State Championships. March 14, 15, 16, 2025 The Phelps School, Malvern

Info and Updates: www.axegymnastics.com







## Aerials and Axe Gymnastics would like to congratulate you on qualifying to the 2025 Pennsylvania USAG Level 6, 7 State Championships.



	2025 Pennsylvania USAG Level 6, 7 State Championships.			
*	Qualification score:	<ul><li>33 AA for Level 6 at any USAG sanctioned event.</li><li>33 AA for Level 7 at any USAG sanctioned event.</li></ul>		
K	Please make sure to reg	<b>gister your athletes through the USAG Meet Reservation System:</b> https://usagym.org/ The registration entry fee is \$145 between 1/1/24 - 2/21/2025 and a \$50 Team Fee. Late registrations are welcome beginning on or after 2/22/2025 for \$170		
	All entries will be proc	essed through Meet maker: http://www.meetmaker.com/		
	Date:	March 14, 15, 16 2025		
	Host Club & Director:	Aerials Gymnastics Center and Axe Gymnastics. Director, Rob Axelrod. All inquiries welcome, contact Rob@aerialsgymnastics.com or call 201-259-5090.		
	Equipment Supplier:	Speith USA		
	Competition Site:	The Phelps School, 583 Sugartown Rd, Malvern, PA 19355		
	Age Groups:	Age groups will be determined once all entries have been received. Awards: Individual and All-Around awards will be presented to each age group at the conclusion of each competitive session going out 25%.		
	Awards:	Awards presented must follow USAG Rules and Policies (R&P). Placement awards must go out a minimum of 25% of age group. Team awards for eligible levels are awarded to 50% of the teams entered but not to exceed 10 places.		
	Coaches Information:	Coaches MUST HAVE current USAG Pro-member card at sign-in.		
	Admission Fee:	Guests, \$20 per day. Seniors and Active Militrary \$15. Children, 5 years old and younger, FREE. Payment available by Cash, Square Credit and Debit Card, or Venmo.		
	Schedule:	<ul> <li>*) The schedule and additional Meet information can be found at Axegymnastics.com</li> <li>*) Schedule and age groupings will be sent out after entries are received.</li> <li>*) There will be a coaches meeting at the beginning of each session.</li> </ul>		
	Lodging: HOME	Home2 Suites by Hilton King of Prussia 550 West Dekalb Pike, King of Prussia, PA 19406 610-962-0700 ext. 152		
		Booking Link: https://www.hilton.com/en/book/reservation/deeplink/?cty- hocn=KPDHTHT&groupCode=CHTAGM&arrivaldate=2025-03-13&departure- date=2025-03-16&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTON- LINKDIRECT		
	FAIRFIELD © Assessed INN	<b>Fairfield Inn by Marriott Philadelphia West Chester/Exton</b> 5 N Pottstown Pike, Exton, PA 19341 Direct: 610-524-1843 Hotel: 610-524-8811		
		https://www.marriott.com/event-reservations/reservation-link. mi?id=1738262439893&key=GRP&guestreslink2=true&app=resvlink		

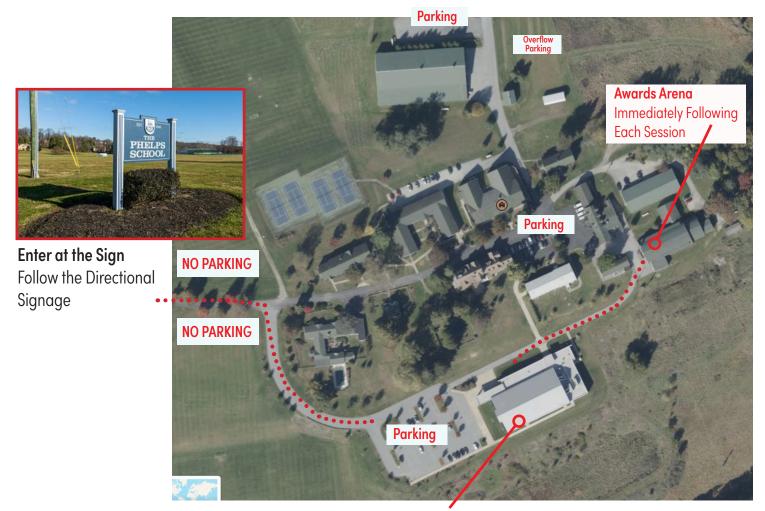














**Competition Arena** Phelps Athletic Center



## **T-Shirt Pre Order Form**

2025 PA USAG Level 6/7 States March 14-16, 2025

**Orders are due Feburary 21, 2025** Make checks payable to AXE GYMNASTICS

Mail this form and payment to: Aerials Gymnastics – attn: Rob 238 Schuylkill Road Phoenixville PA 19460

	Gymnast Name	Size: Circle One					
1		CS CM CL AS AM AL AXL					
2		CS CM CL AS AM AL AXL					
3		CS CM CL AS AM AL AXL					
4		CS CM CL AS AM AL AXL					
5		CS CM CL AS AM AL AXL					
6		CS CM CL AS AM AL AXL					
7		CS CM CL AS AM AL AXL					
8		CS CM CL AS AM AL AXL					
9		CS CM CL AS AM AL AXL					
10		CS CM CL AS AM AL AXL					
11		CS CM CL AS AM AL AXL					
12		CS CM CL AS AM AL AXL					
13		CS CM CL AS AM AL AXL					
14		CS CM CL AS AM AL AXL					
Tea	Team Name:						
Contact: Email:							
Total # of Shirts: x \$16 = \$ Enclosed							
	\$20 If purchased on site						



## 2025 Pennsylvania USAG Level 6 / 7 State Championships. Senior Recognition.

Gymnast's Name:		 	 
Club Name:		 	 
Parents/ Guardia	as Names:	 	 
Coaches Name: _		 	 
Years in Gymnast	ics:	 	 
Highlights/ Acco	nplishments:	 	 
Future Plans:		 	 



**USA** Gymnastics

SANCTIONED EVENT









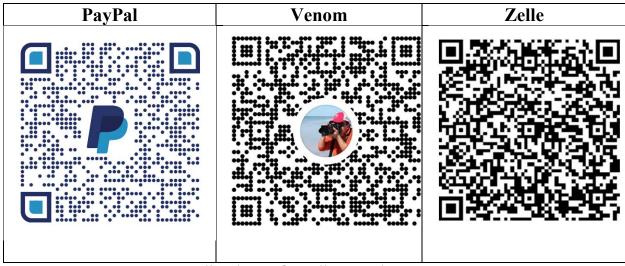
## Photo package offered: \$80 for beam and floor

Downloadable photo link will be sent within a week after the competition

Club	
Name	
Email	
Phone	
Level	
Session	



Payment Options: Cash, or check payable to "RobLi Photography"



Contact: liyuehu123@gmail.com Tel: 484-995-2850